Case 4:04-cv-40202-FDS Document 24-3 Filed 05/26/2006 Page 1 of 52

EXHIBIT A1

Law Office of Jill Shedd & Associates, P.C.

Counselors at Law

NOTICE OF LAWSUIT AND REQUEST FOR WAIVER OF SERVICE

| | Konneth D | | |
|----|------------|----|---------------|
| as | President. | of | Bank of Amera |

A lawsuit as been commenced against you (or the entity on whose behalf you are addressed). A copy of the complaint is attached to this notice. It has been filed in the United States District Court for the District. of Massachusetts and has been assigned docket number 04 - 4030360

If you comply with this request and return the signed waiver, it will be filed with the court and no summons will be served on you. The action will then proceed as if you had been served on the date the waiver is filed, except that you will not be obligated to answer the complaint before 60 days from the date designated below as the date on which this notice is sent.

If you do not return the signed waiver within the time indicated, I will take appropriate steps to effect formal service in a manner authorized by the FederalRules of Civil Procedure and will then, to the extent authorized by those Rules, ask the court to require you (or the party on whose behalf you are addressed) to pay the full costs of such service.

430 Franklin Village Drive #212 Franklin, MA. 02038 929 Massachusetts Avenue Level 01 Cambridge, MA. 02139

WAIVER OF SERVICE OF SUMMONS

| TO: | Attorney Jill | Shedd | | | |
|-------------|---------------------|--|-------------|-----------------------|---|
| Ι, | | , acknowled | ge receip | ot of your request th | at 1 waive service of |
| Summons | s in the action of | Van A. Lupo vs. Ba | ank Amer | ica Corporation. | |
| which is | case number | 04-40202-FDS | | _in the United Stat | es District Court for |
| | | Dist | | | |
| I have als | o received a copy | of the complaint in th | e action, | two copies of this i | nstrument, and a means |
| | | gned waiver to you wi | | | · |
| I agree to | save the cost of se | ervice of a summons a | and an ad | ditional copy of the | e complaint in this |
| | | t I (or the entity on w | | | |
| | n the manner provi | | | | |
| I {or the | entity on whose be | half I am acting) will | retain al | l defenses and obje | ctions to the lawsuit or |
| to the jur | isdiction or venue | of the court except fo | r objection | ons based on a defe | ct in the summons or in |
| the service | ce of the summons. | | | | |
| an answe | er or motion under | it may be entered againg and the served againg the served against the request was se | upon yo | u within 60 days af | se behalf I am acting) if ter <u>10/14/2004</u> or |
| Date | | Signature | | | |
| | | Printed Name: | | | |
| | | As | | of Corporate | Defendant |

Kenneth D. Lewis Bank of America, Inc. 100 North Tryon Street Charlotte, NC. 28255

ロるるのみてすとて LEGAL DOCUMBAR ENCLOSED ME SENSITIVE

| SENDER: COMPLETE THIS SECTION | COLIPLETE THIS SECTION ON DELIVERY |
|--|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the malipiece, or on the front if space permits. | A Stignature A Stignature MAC MAC Agent Addressee B Received by (Printed Name) C. Date of Delivery |
| Article Addressed to: | D. Is delivery address different from item 1? If YES, enter delivery address below: No |
| Kennella D Lewis | II 725, eriter delivery address below: 17 No |
| Bank of America, Inc. | |
| Charlotte, U. | 3. Service Type Certified Meil Depress Meil Registered Return Receipt for Merchandise Results Meil C.O.D. |
| ∞ 0 <i>∞</i> 2 | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number (Transfer from service label) 7003 | 1680 0002 4484 2933 |
| DC Co 2014 . | turn Receipt 100505 00 M J 540 |



Case 4:04-cv-40202-FDS Document 24-3 Filed 05/26/2006 Page 6 of 52

EXHIBIT A

Case 4:04-cv-40202-FDS *** 123574225-001 *** P.O. BOX 2000 CHESTER, PA 19022

Document 24-3 TR Filed 05/26/2006E NDAGE 7:01523574225

PAGE 1 OF 9

DATE THIS REPORT PRINTED: 12/19/2003

RETURN SERVICE REQUESTED

SOCIAL SECURITY NUMBER: 557-94-2880 07/1957 BIRTH DATE:

YOU HAVE BEEN IN OUR FILES SINCE: 07/1977

PHONE: 479-3707

CONSUMER REPORT FOR:

*** LUPO, VAN, ANTHONY 61 NECK HILL RD HOPEDALE, MA 01747

FORMER ADDRESSES REPORTED:

57 BLACKSTONE ST, BELLINGHAM, MA 02019 1181 PACIFIC COVE LN, HUNTINGTON BEACH, CA 92648

EMPLOYMENT DATA REPORTED:

VENTRICOM INC

DATE REPORTED: 12/2000

PHOENIX TECHNOLO

DATE REPORTED: 02/1995

JANSEN ASSC

DATE REPORTED: 12/1982

YOUR CREDIT INFORMATION

THE FOLLOWING ACCOUNTS CONTAIN INFORMATION WHICH SOME CREDITORS MAY CONSIDER 7 BE ADVERSE. ADVERSE ACCOUNT INFORMATION MAY GENERALLY BE REPORTED FOR 7 YEARS FROM THE DATE OF THE FIRST DELINQUENCY, DEPENDING ON YOUR STATE OF RESIDENCE. THE ADVERSE INFORMATION IN THESE ACCOUNTS HAS BEEN PRINTED IN >BRACKETS< FOR YOUR CONVENIENCE, TO HELP YOU UNDERSTAND YOUR REPORT. THEY ARE NOT BRACKETED THIS WAY FOR CREDITORS. (NOTE: THE ACCOUNT # MAY BE SCRAMBLED BY THE CREDITOR FOR YOUR PROTECTION).

REVOLVING ACCOUNT # 4427100001870265 BANK OF AMERICA NA CREDIT CARD ACCOUNT CLOSED BY CONSUMER JOINT ACCOUNT \$13610 BALANCE: CREDIT LIMIT:

UPDATED 11/2003 \$6599 MOST OWED: 09/1992 OPENED

01/2001 >PAST DUE: \$13411< CLOSED

>STATUS AS OF 01/2001: CHARGED OFF AS BAD DEBT<

MORTGAGE ACCOUNT HOMECOMING FINANCIAL NET # 431193077

CLOSED \$0 BALANCE: 12/2001 UPDATED

\$319200 MOST OWED: 01/1999 OPENED

CONVENTIONAL REAL ESTATE MTG INDIVIDUAL ACCOUNT PAY TERMS: 360 MONTHLY \$2540

12/2001 CLOSED >STATUS AS OF 12/2001: 30 DAYS PAST DUE <

>IN PRIOR 30 MONTHS FROM DATE CLOSED 1 TIME 30 DAYS LATE<

\$7100

Case 4:04-cv-40202-FDS Document 24-3 Filed 05/26/2006 Page 8 of 52

EXHIBIT B

Case 4:04-cv-40202-FDS

*** 123574225-004 *** P.O. Box 2000 Chester, PA 19022

RETURN SERVICE REQUESTED

Document 24-3 Filed 05/26/2006 Page 239 4225

PAGE 1 OF 9 DATE THIS REPORT PRINTED: 02/26/2004

SOCIAL SECURITY NUMBER: 557-94-2880

07/1957 BIRTH DATE:

YOU HAVE BEEN IN OUR FILES SINCE: 07/1977

PHONE: 479-3707

CONSUMER REPORT FOR:

32 00000006 0001 C692VWII

表索索索索 LUPO, VAN, ANTHONY 61 NECK HILL RD HOPEDALE, MA 01747

FORMER ADDRESSES REPORTED:

1181 PACIFIC COVE LN, HUNTINGTON BEACH, CA 92648 430 FRANKLIN VILL DR 212, FRANKLIN, MA 02038

EMPLOYMENT DATA REPORTED:

DEPT OF PUBLIC HEALTH DATE REPORTED: 02/2004

PHOENIX TECHNOLO

DATE REPORTED: 02/1995

VENTRICOM INC

DATE REPORTED: 12/2000

JANSEN ASSC

DATE REPORTED: 12/1982

INVESTIGATION RESULTS

WE HAVE COMPLETED OUR REINVESTIGATION AND THE RESULTS ARE SHOWN BELOW.

| ITEM | DESCRIPTION | RESULTS |
|----------------------------------|---------------------|-----------------------|
| BANK OF AMERICA NA | # 4427100001870265 | VERIFIED, NO CHANGE |
| DAIMLERCHRYLER SRV NTO | # 1100514170219001 | VERIFIED, NO CHANGE |
| DAIMLERCHRYLER SRV NTO | # 1100107380219001 | NEW INFORMATION BELOW |
| HOUSEHOLD FINANCE | # 216601000952338 | VERIFIED, NO CHANGE |
| HOMECOMINGS FINANCIAL NE | # 80200589961911001 | NEW INFORMATION BELOW |
| NORDSTROM FSB | # 84143061 | DELETED |
| HOUSEHOLD FINANCE | # 710001135429 | NEW INFORMATION BELOW |
| FIRST USA BANK NA | # 4246152013772095 | DELETED |
| | # 6251900917232D92 | DELETED |
| WELLS FARGO BANK LIMITED EXPRESS | # 314333782 | DELETED |

EXHIBIT C

Law Office of Jill Shedd & Associates, P.C.

Counselors at Law

May 27, 2004

Credit Bureau Disputes VA6-300-08-09 PO Box 1598 Norfolk, VA. 23501

VIA FACSIMILE AND CERTIFIED MAIL

RE: Van Lupo

To whom it may concern:

I have been retained by Mr. Lupo to investigate a Bank of America charge card that showed up on December, 2003 credit reports from the three main credit reporting agencies. As you should be aware under 15 U.S.C. §1643 and under M.G.L. ch.140D §26 a cardholder is only liable for the unauthorized use of a credit card up to fifty (\$50.00) dollars. In addition, these laws further state that "in any action by a card issuer to enforce liability for the use of a credit card, the burden of proof is upon the card issuer to show that the use was authorized ...". Mr. Lupo contends that he did not authorize the issuance of this card and requests proof that he signed said card application via the signature card you should have on record.

Here is the pertinent information that should assist you in obtaining the needed information:

Name: Van Anthony Lupo

SSN: 557-94-2880

Address:

61 Neck Hill Road Hopedale, MA. 01747

Phone Number:

508-453-0056

Alleged Account Number:

442710000001870265

430 Franklin Village Drive

#212 Franklin, MA. 02038

508-720-9267 phone

508-473-3817 fax

929 Massachusetts Avenue Level 01 Cambridge, MA. 02139

info@sheddlaw.com www.sheddlaw.com

I would appreciate a quick response as this "charge off as bad debt" rating on his credit card is hurting his ability to apply for credit. I would also appreciate that you correspond with me on this matter at my Franklin, MA address which is:

430 Franklin Village Drive #212 Franklin, MA. 02038 508-720-9267 508-574-3817 (fax) jshedd@sheddlaw.com

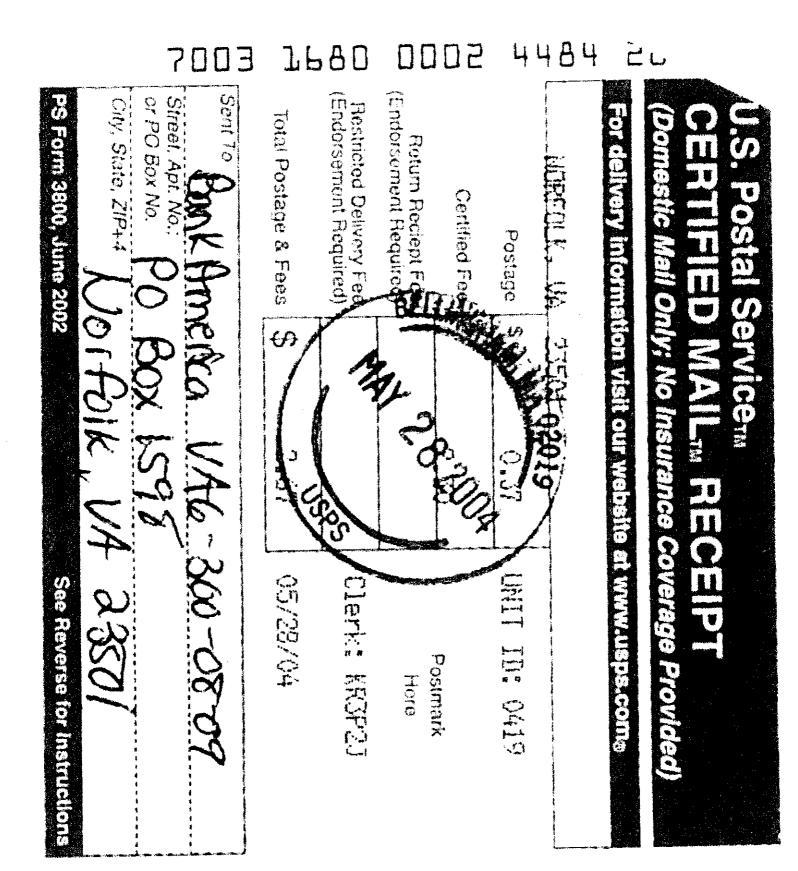
Regards,

Juic Shedof

mlc/JCS

Van Lupo Cc:

Enc: Copy of credit report



Case 4:04-cv-40202-FDS Document 24-3 H Filed 05/26/2006 CPage £4 of 52 L A W O F F I C E

COUNSELORS AT LAW

| ACSIMILE TRANSMIT | TAL SHEET | | |
|--|--|---|--|
| FROM: Jil | l Shedd | | |
| DATE: 5/27/2004 | | | |
| TOTAL NO. OF PAGES INCLUDING GOVER: 4 | | | |
| SENDER'S REPERENCE NUMBER. | | | |
| | | | |
| ☐ PLEASE COMMENT | ☐ PLEASE REPLY | □ Pt. | |
| | FROM: Jil DATE: 5/ TOTAL: 4 SENDER YOUR R | Jill Shedd DATE: 5/27/2004 TOTAL NO. OF PAGES INCLUDING C 4 SENDER'S REFERENCE NUMBER. YOUR REFERENCE NUMBER: CONS-LUP001 | |

617 -

Date

Time

Last

Transaction

hp officejet d135 printer/fax/scanner/copier

Jill Shedd 1-508-966-2420 May 27 2004 4:23pm Fax-History Report for

| dentification | |
|---------------|--|

Duration

Pages

Result

1:08

May 27 4:22pm Fax Sent

Case 4:04-cv-40202-FDS Document 24-3 Filed 05/26/2006 Page 16 of 52

EXHIBIT D

experian

🔀 Cluse wesdow

Report Number:

3171077726

Online Personal Credit Report from Experian for VAN ANTHONY LUPO Index.

- Potentially negative items

- Accounts in good standing

- Requests for your credit history

- Personal information

- Important message from Experian

- Contact us



Experian collects and organizes information about you and your credit history from public records, your creditors and other reliable sources. Experian makes your credit history available to your current and prospective creditors, employers and others as allowed by law, which can expedite your ability to obtain credit and can make offers of credit available to you. We do not grant or deny credit; each credit grantor makes that decision based on its own guidelines.

Potentially Negative Items

Report Date: July 23, 2004

back to top

Credit Items

For your protection, the last few digits of your account numbers do not display.

BANK OF AMERICA

Addréssi

1825 E BUCKEYE RD

Account Number: 442710000187....

PHOENIX, AZ 85034

Status: Account charged off/Past due 150 days. \$8,001 written off. \$14,809 past due as of 6-2004.

Date Opened:

09/1992

Reported Since:

05/1994

Date of Status:

01/2001 Last Reported:

06/2004

Type:

Revolving

Terms: NA

Monthly Payment:

Responsibility:

Joint with SHERYL L LUPO

Credit Limit/Original

Amount \$7,100

High Balance:

\$15,029

Recent Balance: \$15,029 as of 06/2004

Recent Payment.

\$0

Your statement:

Account closed at consumer's request

Account History:

Charge Off as of 6-2004, 5-2004, 4-2004, 3-2004, 2-2004, 1-2004, 12-2003, 11-2003, 10-2003, 9-2003, 8-2003, 7-

```
Printable report
```

```
2003, 6-2003, 5-2003, 4-2003, 3-2003, 1-2003, 12-2002,
10-2002, 9-2002, 8-2002, 7-2002, 5-2002, 4-2002, 3-2002,
1-2002, 12-2001, 11-2001, 10-2001, 8-2001, 7-2001, 6-
2001, 5-2001, 4-2001, 3-2001, 1-2001
150 days as of 12-2000
120 days as of 11-2000
90 days as of 10-2000
60 days as of 9-2000
30 days as of 8-2000
```

Balance History: \$14,814 05/2004 \$14,608 04/2004

\$14,399 03/2004

\$14,206 02/2004

\$14,002 01/2004

\$13,802 12/2003 \$13,610 11/2003

\$13,415 10/2003

\$13,229 09/2003

\$13,040 08/2003

\$12,853 07/2003 \$12,675 06/2003

\$12,491 05/2003

\$12,315 04/2003

\$12,136 03/2003

\$11,976 03/2003

\$11,802 01/2003

\$11,631 12/2002 \$11,468 12/2002

\$11,291 10/2002

\$11,128 09/2002

\$10,961 08/2002

\$10,803 07/2002

Between 7-2002 and 5-2004, your credit limit/high balance was \$7,100

CHEVRON USA

Address:

Account Sumber:

PO BOX 5010

725034....

CONCORD, CA 94524

Status: Collection account/Never late, \$363 past due as of 5-2004.

Date Opened: 06/1988

Reported Since:

04/1994

Type:

Revolving

Terms: 1 Months

Credit Limit/Original

Amount: \$467

High Balance:

Case 4:04-cv-40202-FDS Document 24-3 Filed 05/26/2006 Page 19 of 52

EXHIBIT E

Defendant Bank of America's Exhibit 1



հեռՈհասեՈսեսեհետեսեհետեհետեհետաեե BANK OF AMERICA P 0 BOX 85350 LOUISVILLE KY 40285-5350

Սենուիներեների Մահեների հետևի հ SHERYL L LUPO VAN A LUPO 1181 PACIFIC COVE LA HUNTINGTON BH CA 92648-415981

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|-----|-------|-------|----|
| 1 | u | CA | øł |
| | v | | |
| IA2 | 1489 | وبروز | |
| 198 | 46.44 | | - |
| | | | |

101442710000187026519990410

Account Number: 4427-1000-0187-0265 \$7,064.26 New Balance: \$155.41 Minimum Payment Due: MAY 04, 1999 Payment Due Date:

Amount Enclosed:

MAKE CHECK PAYABLE TO: BANK OF AMERICA

0015859 0015541 0706426 4427100001870265

*549990011*00400001870265/

DETACH HERE AND RETURN

\$7,209.07 \$270.19 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$125.38 \$7,064.26

PLATINUM PRIORITY Account Number 4427-1000-0187-0265

For questions or to report lost or stolen cards, call 1-800-548-2959 within the US or 1-757-677-4701 overseas collect.

| New Balance | NICORMA TIC Total Credit Line \$7,100.00 | Available Credit S35.74 | Cash Line \$7,100.00 | Available Cash S35.00 | Statement Closing Date 04/10/99 | Minimum Payment Du S155.41 | Payment Due Date 05/04/99 |
|----------------|--|-------------------------------|----------------------------|-----------------------------|---|----------------------------------|---|
| | ION SEMINA SCRIPTION YMENT RECEIVED TO RECEIVE TO RECEIVED TO RECEIVE TO RECEIVED TO RECEIVED TO RECEIVE TO R | PY VED - THANK VED - THANK | YOU | | Reference Number 743 560 490 7786 743 560 490 9786 | 2016722259 | mount R = Credit \$111.60 \$158.59 |

**PLEASE REMEMBER, IN ORDER TO AVOID LATE FEE CHARGES, YOUR MINIMUM PAYMENT SHOWN ABOVE MUST BE RECEIVED BY THE DUE DATE PRINTED ON YOUR

THE PAYMENT PROTECTION PLAN CAN HELP YOU MAKE YOUR CREDIT CARD PAYMENTS WHEN YOU CAN'T. SEE ENCLOSED INSERT FOR DETAILS.

TO ENROLL, CALL 1-888-838-0056.

WELCOME TO THE NEW BANK OF AMERICA. YOU'LL NOTICE THE BANK OF AMERICA NAME AT THE TOP OF THIS STATEMENT. ALSO, THE NEW LOGO WILL APPEAR ON YOUR CREDIT CARD CORRESPONDENCE AND YOUR ACCOUNT WILL NOW BE REFERRED TO AS A BANK OF AMERICA CREDIT CARD ACCOUNT. WATCH YOUR MAIL FOR MORE INFORMATION ABOUT THE NEW BANK OF **AMERICA**

| I | | rayaster servi | MARY |
|---|---|--------------------------------|---------------------|
| 1 | | | \$7,209.07 |
| ١ | | revious Balance | \$270.19 |
| 1 | Ralance Daily Persons Annual PERCENT CHARGE | ayments | \$0.00 |
| | I Cubiect of INDIC I Descentors 1 1A65 (Comment) | Credits | \$0.00 |
| | 31 days. Charge F = Fixed Rate 20 45% \$125.38 A C | other Charges | S0.00 |
| | S7 149 14 V 0.0565753% 20.65% S0.00 E | Cash Advances | \$0.00 |
| | Purchases S0.00 V 0.0565753% 20.03 % 50.00 | Late Fee Overline Fee | \$0.00 |
| | Cash Advances | FINANCE CHARGE | \$125.3 |
| | See Reverse Suc. | THE PATANCE I | \$7,064.20 |
| | Cont side of your statement and does not contain the disclosures which were mad | le on the reverse side of your | priginal slatement. |
| | foot side of your statement and does not contain the disclosures wants | | |

Defendant Bank of America's Exhibit 2

Bankof America

CARDHOLDER AGREEMENT

Section 1. BKTRODUSTORY PROVISIONS

1.1 Centers and Effectiveness of Agreement Downs 1.

1.2 Centers and Effectiveness of Agreement Trial Agreement Downs 1.

1.3 Centers and Effectiveness of Agreement Trial Agreement Downs 1.

1.4 Section 2. Downs 1.

1.5 Paries to Agreement Theory of Trial Agreement Downs 1.

1.5 Paries to Agreement Theory of Trial Agreement Trial Trial Trial Agreement Trial Agreement Trial Agreement Trial Agreement Trial Agreement Trial Trial

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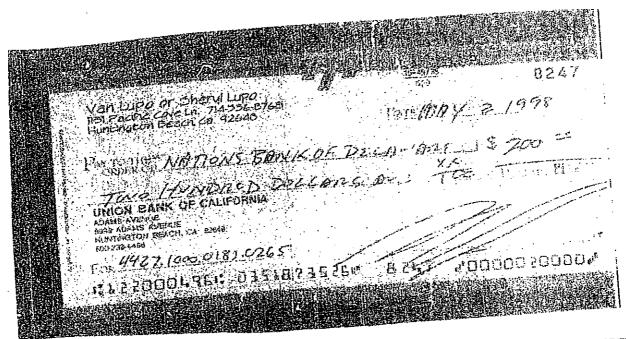
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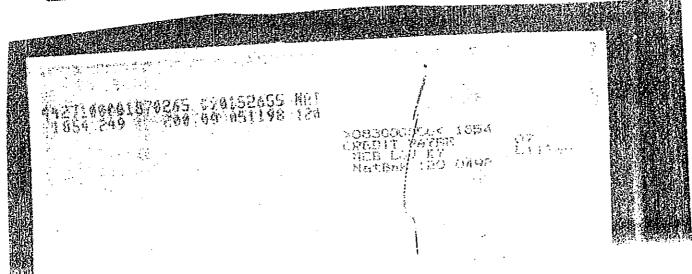
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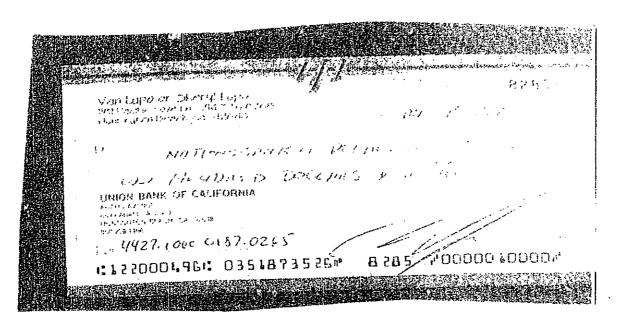
Defendant Bank of America's Exhibit 3

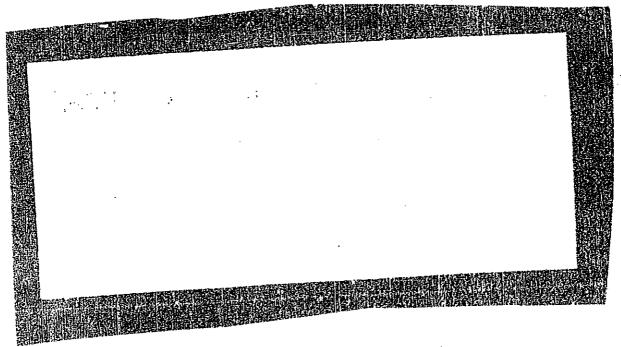
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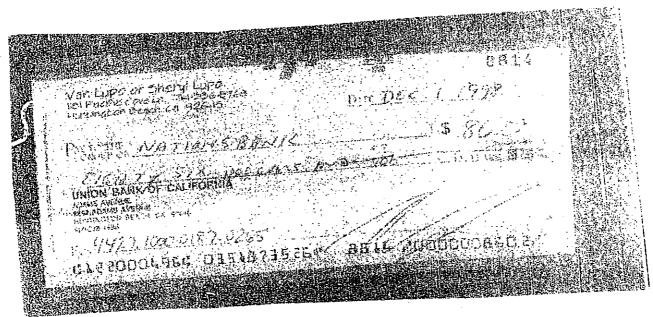


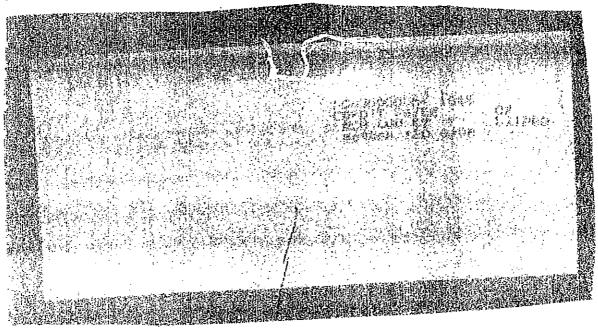
TRAN Dute 5-23-98 \$100.00



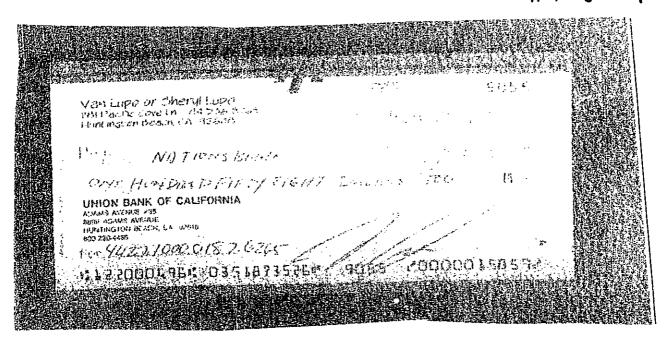


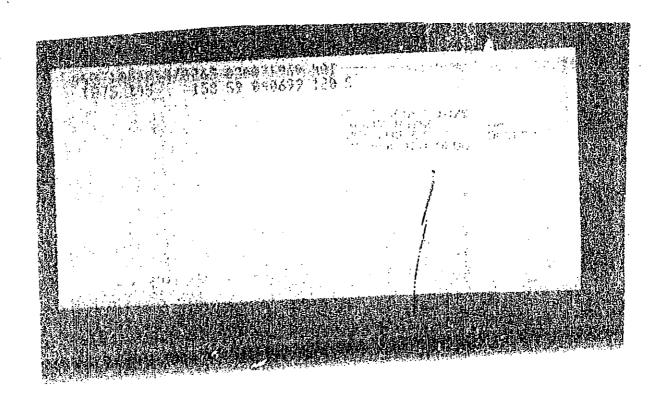
TRAN DATE
12-3-98
\$ 86.02



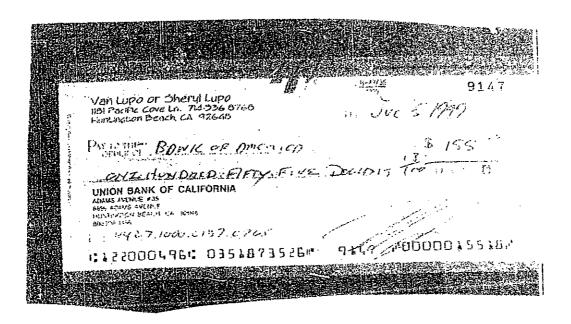


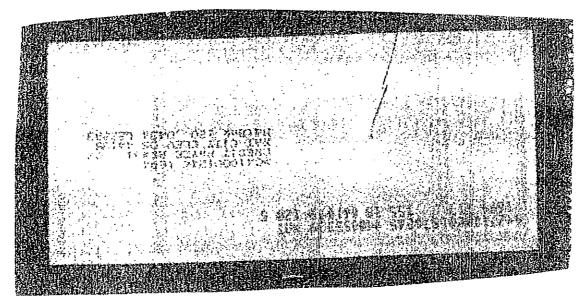
7 FAN DATE 4-5-94





TRAN Date 6-9-99 春155.18





Defendant Bank of America's Exhibit 4



հեռՈհուսիմիսիսիսիսիսիսիկինիսիիվիսակե NATIONSBANK OF DELAWARE, N.A. P. O. BOX 85350 LOUISVILLE KY 40285-5350

Ավուսիի Այսիսի վահականի հիմականումի անհ SHERYL L LUPO VAN A LUPO 1181 PACIFIC COVE LA HUNTINGTON BH CA 92648-415981

| VISA | ٠ |
|------|---|
| | |

101442710000187026519980310

Account Number: 4427-1000-0187-0265

New Balance:

S6,490.50 S0.00

Minimum Payment Due: Payment Due Date:

APR 04, 1998

Amount Enclosed:

MAKE CHECK PAYABLE TO:

NATIONSBANK OF DELAWARE, N.A.

0010000 0000000 0649050 4427100001870265

DETACH HERE AND RETURN WITH REMITTANCE

Please write your account number on your check and remit in U.S. funds. In order to receive your payment by the due date, we suggest mailing at least five (5) business days prior to that date. See reverse side for important payment receipt information.

PLATINUM PRIORITY Account Number 4427-1000-0187-0265 For questions or to report lost or stolen cards, call 1-800-548-2959 within the US or 1-757-677-4701 overseas collect.

| A'AGERORINIEI | SINGHAMAGHIC | N Available | Cash | Available | Digratition. | Williamir | Payment Due Date |
|-----------------------------|-----------------------------------|-------------------|--------------------|-----------------|---------------------|-----------|----------------------------------|
| New Balance S6,490.50 | Total Credit Line S7,100.00 | Credit S609.50 | Line \$3,000.00 | Cash S609.00 | 03/10/98 | S0.00 | |
| Trans Post De | (ON SUMIWA) scription | | | | Reference Number | | Amount CR = Credit S100.00 |

| \$6,490.50 | 137,100.00 | | |
|------------|--|-------------------------|-------------|
| | Kellesanning) | T Reference | Amoun |
| | Description | Number | CR = Credit |
| Trans Pos | | 74256048042863017362869 | \$100.00 |
| Date Dat | 1 PAYMENT RECEIVED - THANK YOU 5 PAYMENT RECEIVED - THANK YOU | 74356048064863018172641 | \$100.00 |
| 02-09 02- | SIDAYMENT RECEIVED - THANK YOU | | |
| 03-04 037 | J 1711 1120 | DUE THIS MONTH. | |

YOUR MINIMUM PAYMENT IS PRE-PAID. NO MINIMUM PAYMENT IS DUE THIS MONTH. FINANCE CHARGES WILL CONTINUE TO ACCRUE ON YOUR AVERAGE DAILY BALANCE.

GET YOUR CREDIT REPORT, FREE CALL TOLL FREE 1-800-749-7046 TO RECEIVE YOUR FREE CREDIT REPORT TODAY! FIND OUT WHAT'S ON YOUR CREDIT REPORT AND WHO PUT IT THERE

| TRINANCE CH | | Daily Periodic Rate V = Variable | Corresponding Annual Percentage | | FINANCE CHARGES (Itemized) | | | |
|--|-----------|--|---------------------------------------|--------|----------------------------------|----------|--|--|
| 28 days. | Charge | F = Fixed | Rate 16.90% | 16.90% | \$81.45 | Δ | | |
| Purchases | S6,282.12 | F 0.0463014% F 0.0463014% | 16.90% | 16.90% | \$2,50 | Ē | | |
| Cash Advances 30.00 | | | | | | | | |
| Cash Advance Fees Balance Cakculation Code See Reverse Side. | | | | | | | | |

| | | | 霻 | TIME OF THE PERSON | 11/12 | VIV. |
|--|---------------------------|---------------------------------------|--------|--|-------|----------------------------------|
| esponding ial intage | ANNUAL PERCEN- TAGE | FINANCE CHARGES (Itemized) | | Previous Balance Payments Credits | - | \$6,606.55 \$200.00 \$0,00 |
| 16.90% 16.90% | 16.90% 16.90% | \$81.45 \$2,50 | A E | Purchases & Other Charges Cash Advances | | \$0.00 \$0.00 \$0.00 |
| | nce Calcu | \$0.00 lation Code everse Side. | j | Late Fee Overline Fee FINANCE CHARGE | Ė | \$0.00 \$83.95 \$6,490.50 |
| and does not contain the disclosures which were made on the reverse side of your original statement. | | | | | | |



հեռիկուտեվեցերերեր կուներերեր են առևի NATIONSBANK OF DELAWARE, N.A. P. O. BOX 85350 LOUISVILLE KY 40285-5350

Ավուդի հիակակակական հիսկական հումեան և SHERYL L LUPO VAN A LUPO 1181 PACIFIC COVE LA HUNTINGTON BH CA 92648-415981

| 1//CA a |
|---|
| 200000000000000000000000000000000000000 |
| 200 March 1989 |

101442710000187026519980410

Account Number: 4427-1000-0187-0265

New Balance:

S6,755.84

Minimum Payment Due: Payment Due Date:

S0.00 MAY 05, 1998

Amount Enclosed:

MAKE CHECK. PAYABLE TO:

NATIONSBANK OF DELAWARE, N.A.

0012500 0000000 0675584 4427100001870265

DETACH HERB AND RETURN WITH REMITTANCE

Please write your account number on your check and remit in U.S. funds. In order to receive your payment by the due date, we suggest mailing at least five (5) business days prior to that date. See reverse side for important payment receipt information we suggest mailing at least five (5) business days prior to that date. See reverse side for important payment receipt information

PLATINUM PRIORITY Account Number 4427-1000-0187-0265

For questions or to report lost or stolen cards, call 1-800-548-2959 within the US or 1-757-677-4701 overseas collect.

| ACCCIONIE New Balance | NEGRIMATIC Total Credit Line | N Available Credit | Cash Line | | Statement Closing Date 04/10/98 | Minimum | Payment |
|-----------------------------|------------------------------------|--------------------------|--------------|---------|---------------------------------------|------------|----------|
| S6,755.84 | \$7,100.00 | S344.16 | S7,100.00 | S344.00 | | | |
| | | \\$\! | | | Reference Number | A | mount |
| Trans Post De | scription | | | | 7435604809886 | 3015502352 | \$125.00 |

| Γ | S6,755.84 | S7,100.00 | 5344.10 | | | Part No. 1995 | |
|------------|-------------------|--------------|--------------|--------|--------------------------------------|---------------|-----------------------|
| MALE SHEET | 4916-713157-70-16 | (OS-SIUMMA) | | | Reference | | Amount CR = Credit |
| | Date Date | YMENT RECEIV | ED - THANK Y | OU CA | 74356048098863 24418008099099 | 015502352 | \$125.00 |
| ١ | 04-08 04-10 PG | TTERY BARN M | IO 800-9229 | 934 CA | CONTION | | |

••• PLEASE NOTE THAT YOUR CASH LINE MAY HAVE CHANGED. THE PORTION OF YOUR CREDIT LINE AVAILABLE FOR CASH TRANSACTIONS IS DISPLAYED EACH MONTH ON YOUR PERIODIC STATEMENT. *** YOUR MINIMUM PAYMENT IS PRE-PAID. NO MINIMUM PAYMENT IS DUE THIS MONTH.
FINANCE CHARGES WILL CONTINUE TO ACCRUE ON YOUR AVERAGE DAILY BALANCE.

PROTECT YOURSELF AGAINST CREDIT CARD FRAUD!!! CALL 1-800-950-5828 AND RECEIVE A TRIAL MEMBERSHIP IN HOT-LINE FOR JUST S1.

| | a vere ver | VIV.NIAV | | | a was | |
|------------------------|----------------------------------|--|---|-----------------------------------|---------------------------------|----|
| Billing cycle 31 days. | Balance Subject To Finance | Daily Periodic Rate V = Variable | Corresponding Annual Percentage Rate | ANNUAL PERCEN- TAGE RATE | FINANCE CHARGES (Hemited) | |
| [31 Gays: | Charge | F = Fixed F 0.0463014% | 16.90% | 16.90% | \$90.73 | Α |
| Purchases | \$6,321.11 | 1000 | | 16.90% | \$2.56 | E |
| Cash Advances | \$177.96 | F 0.0463014% | 10.50.74 | | \$0.00 | Jŧ |
| Cash Advance Fee | <u>.s</u> | | Bak | ance Calcu See R | ation Code everse Side. | |

| TATE AS CORSON | ////////////////////////////////////// |
|---------------------------|--|
| Previous Balance | \$6,490.50 |
| Payments | S125.00 |
| Credits | S0.00 |
| Purchases & Other Charges | S297.05 |
| Cash Advances | S0.00 |
| Late Fee | \$0,00 |
| Overline Fee | \$0,00 |
| FINANCE CHARGE | \$93.29 |
| NEW BALANCE | \$6,755.84 |
| INDIV DILLOCATION | |

This is an electronic reproduction of the front side of your statement and does not contain the disclosures which were made on the reverse side of your original statement



հիմիոտեՌոետետերենիուենեու**մ**ե NATIONSBANK OF DELAWARE, N.A. P. 0. BOX 85350 LOUISVILLE KY 40285-5350

Սշիունեիիաիշիցեցերիաններեներիանի SHERYL L LUPO VAN A LUPO 1181 PACIFIC COVE LA HUNTINGTON BH CA 92648-415981

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| | 80.00 | ≈=: | 200.00 |

101442710000187026519980810

Account Number: 4427-1000-0187-0265 S6,884.43 New Balance: \$0.00 Minimum Payment Due: SEP 04, 1998 Payment Due Date:

Amount Enclosed: NATIONSBANK OF DELAWARE, N.A. MAKE CHECK PAYABLE TO:

0009500 0000000 0688443 4427100001870265

*549990011*00400001870265/

DETACH WITH AND RETURN

PLATINUM PRIORITY Account Number 4427-1000-0187-0265 For questions or to report lost or stolen cards, call 1-800-548-2959 within the US or 1-757-677-4701 overseas collect.

| e Maltinal | ININO)(INEVEN | IN SECTION | | Available | Statement | Minimum Payment Du | Payment e Due Da |
|-------------|---|---------------------|---------------|--------------------------|---|----------------------------|---------------------------------|
| ew | Total Credit | Available Credit | Cash Line | Cash | 0.00-8 | S0.00 | + |
| alance | S7,100.00 | S215.57 | \$7,100.00 | S215.00 | 08/10/98 | | |
| rand Post D | rien Simula escription | | YOU | · | Reference Number 7435604819686 2469216821800 | 53016730524 00057073351 | R = Credit \$95.0 \$145.8 |
| | AYMENT RECEITA*TERRITORY EMEMBER THAT CEIVED BY THI | TO THE TOTAL | A VAULU LATE: | FEE CHARGE UR STATEME | S, YOUR PAYM | ENT NTH | |
| MUST BE KE | EMEMBER THAT CEIVED BY THE MUM PAYMENT HARGES WILL C | IS PRE-PAID. | ACCRUE ON YO | UR ACCOUN | T. | ******** | |

GETTING CASH IS FAST AND CONVENIENT WITH YOUR NATIONSBANK MASTERCARD. JUST VISIT WWW.MASTERCARD.COM FOR THE ATM LOCATION NEAREST YOU.

TRY TRAVELER'S ADVANTAGE FOR 3 MONTHS FOR \$1 & RECEIVE A COMPLIMENTARY HOTEL NIGHT & \$450 IN AIRFARE SAVING CERTIFICATES, PLUS DISCOUNTS ON

VACATION PACKAGESI CALL 1-800-758-0167 FOR FULL DETAILS. THE NEW SCHOOL YEAR IS JUST AROUND THE CORNER AND THERE'S NO EASIER,

MORE CONVENIENT WAY TO PAY FOR SCHOOL RELATED EXPENSES THAN WITH YOUR NATIONSBANK VISA CARD. FROM NOTEBOOKS TO SCHOOL CLOTHES AND EVEN TUITION, YOUR NATIONSBANK VISA IS ALL YOU NEED.

| | | HATE NIED SEMMARGE |
|--|---|--|
| | | |
| THE THE PROPERTY OF THE STATE O | | Previous Batales \$95.00 |
| Balance Daily Periodic Subject To Rate Variable | Annual TAGE (Remised) | Payments S0.00 |
| Dilling Committee Committee | Rate RATE | Purchases & S145.81 |
| 31 days Charge F = Fixed Charge F = 0.0463014% | 16.90% 10.50 % S0.42 E | Cash Advances S0.00 |
| Purchases 000 26 1 0 0 0463014% | S0.00] | Late Fee S0.00 |
| Cash Advances | Colonlation Code | MINANCE CHARGE |
| Cash Advance Fees | | II SOUTH SOUTH |
| | have not contain the disclosures which were | made on the reverse side of your original statement. |

This is an electronic reproduction of the front side of your statement and does not contain the disclosures which were made on the reverse side of your original statement.



եհովվիչափորդիսիսի հայկականի հումի հերումին NATIONSBANK OF DELAWARE, N.A. P. O. BOX 85350 LOUISVILLE KY 40285-5350

Ուհացի հիայի վերերեր հումի հետև հանդերի հ SHERYL L LUPO VAN A LUPO 1181 PACIFIC COVE LA HUNTINGTON BH CA 92648-415981

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|---|-----------------|
| 1 | V/SA • |
| 1 | 3200 MED |
| | |

101442710000187026519990310

Account Number: 4427-1000-0187-0265 \$7,209.07 New Balance: S270.19 Minimum Payment Due: APR 04, 1999 Payment Due Date:

Amount Enclosed:

NATIONSBANK OF DELAWARE, N.A. MAKE CHECK PAYABLE TO:

0020000 0027819 0720907 4427100001870265

*549990011*00400001870265/

DETACH WITH AND RETURN

PLATINUM PRIORITY Account Number 4427-1000-0187-0265

For questions or to report lost or stolen cards, call 1-800-548-2959 within the US or 1-757-677-4701 overseas collect.

| New Balance | Total Credit Line S7,100.00 | N Available Credit S0.00 | Cash Line S7,100.00 | Available Cash S0.00 | Closing Date | S270.19 | 04/04/99 |
|---|-----------------------------------|---------------------------------------|---------------------------|----------------------------|---|------------|---|
| TRANSACII Trans Post Date Date 02-24 02-24 PS 02-25 02-26 BA | IONESCIMIMA scription | RY 5UL 0339 800-7 63211 800-762 | 41-9111 OH -7145 MI | NT OF SUL 60 | Reference Number 2469216905500 2461614905664 | O655540763 | mount R = Credit \$59.35 \$76.90 |

YOUR ACCOUNT IS 1 PAYMENT PAST DUE IN THE AMOUNT OF \$111.60.

PLEASE REMEMBER THAT IN ORDER TO AVOID LATE FEE CHARGES, YOUR PAYMENT MUST BE RECEIVED BY THE DUE DATE PRINTED ON YOUR STATEMENT.

| NEW BALANCE NEW BA |
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| PRI | O 1 | R (| TY | SH |

ներկիսանվերերերերերերերերերերեր BANK OF AMERICA P 0 BOX 85350 LOUISVILLE KY 40285-5350

Ալիուդերիաերիակահանիականությանի SHERYL L LUPO VAN A LUPO 1181 PACIFIC COVE LA HUNTINGTON BH CA 92648-415981

| V/SA• | | |
|---|----------|---|
| V/SA • | | |
| Y/JU4 | 1//CA el | |
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| 100000000000000000000000000000000000000 | 200 | 1 |

101442710000187026519990510

Account Number: 4427-1000-0187-0265 \$7,053.69 New Balance: \$155.18 Minimum Payment Due: JUN 04, 1999 Payment Due Date:

Amount Enclosed:

MAKE CHECK PAYABLE TO: BANK OF AMERICA

0016000 0015518 0705369 4427100001870265

*549990011*00400001870265/

DETACH HERE AND RETURN -

PLATINUM PRIORITY Account Number 4427-1000-0187-0265

For questions or to report lost or stolen cards, call 1-800-548-2959 within the US or 1-757-677-4701 overseas collect.

| New | NRORMATHO Total Credit Line | *** | Cash Line | | Payment Due | Payment |
|-----------|-----------------------------------|---------|--------------|-----------|---|----------|
| S7,053.69 | \$7,100.00 | \$46.31 | S7,100.00 | Reference | <u> </u> | nount |
| | I PARTINIAN PARTI | | | Number | CF | = Credit |

Number Trans Post Description
Date Date \$160.00 74356049129863020501515 05-06 05-10 PAYMENT RECEIVED - THANK YOU

**PLEASE REMEMBER, IN ORDER TO AVOID LATE FEE CHARGES, YOUR MINIMUM PAYMENT SHOWN ABOVE MUST BE RECEIVED BY THE DUE DATE PRINTED ON YOUR WELCOME TO THE NEW BANK OF AMERICA. YOU'LL NOTICE THE BANK OF AMERICA NAME AT

THE TOP OF THIS STATEMENT. ALSO, THE NEW LOGO WILL APPEAR ON YOUR CREDIT CARD CORRESPONDENCE AND YOUR ACCOUNT WILL NOW BE REFERRED TO AS A BANK OF AMERICA CREDIT CARD ACCOUNT, WATCH YOUR MAIL FOR MORE INFORMATION ABOUT THE NEW BANK OF AMERICA

| ALMMERSIAM CONTRACTOR OF THE C | BALANCE SEV Previous Balance | \$7,064.26 |
|--|--|---|
| Billing cycle 30 days. Balance Subject To Finance Charge Daily Periodic Rate V ariable F = Fixed Daily Periodic Rate Percentage Rate Percentage Rate 20.65% 20.65% S120.43 A | Payments Credits Purchases & Other Charges | _ \$160.00 _ \$0.00 . \$0.00 |
| Purchases \$7,095.79 \$\text{V}\$ 0.0565753% \$20.65% \$0.00 | Cash Advances Late Fee Overline Fee FINANCE CHARGE NEW BALANCE | \$29.00 \$0.00 \$120.43 \$7,053.69 |
| and does not contain the disclosures which were | made on the reverse side of you | r original statement. |

Defendant Bank of America's Exhibit 5

Defendant Bank of America's Exhibit 6

| The state of the s |
|--|
| 20032:901268 AUG (\$9 2000 |
| TRANSFER OF RESPONSIBILITY FORM (Part 1) BANK OF AMERICA NA CREDITIVNEW ACCTS CREDITIVNEW ACCTS |
| TO BE COMPLETED BY PERSON TAKING PAYMENT RESPONSIBILITY |
| I, |
| Overdraft Protection (For Bank of America Checking Accounts Only) |
| ()I do not currently have this service. ()Please continue this service. There is no change to my checking account number. ()Please transfer this service to my new checking account. Checking Account Number |
| This change will interrupt service for 3 to 5 business days from the date the request is processed. |
| (_)Please cancel this service. Automatic Payment Service. (_)I do not currently have this service. (_)I do not currently have this service. |
| (|
| Personal Information |
| Street_ 1181 Parific Cove Ln |
| City HB State C Zip 92648 |
| Home Phone (19 536-8768 Work Phone (_) |
| Employer's Name |
| Employer's Address NA |
| Occupation NA How Long Monthly Income \$ |
| Other Income \$ 500 Source Consulting Monthly Amount \$ 500 |
| 1 8-7-00 Date |
| I sutherize the Bank to verify my information and to obtain additional information from me, credit bureaus, and other third |
| I enthorize the Bank to verify my information and to obtain additional and anti- |

parties in order to make its credit decision. I also agree that the Bank may lower the credit line on my account based on my current financial and credit information.

ASSUMPTION OF RESPONSIBILITY FORM (Part 2)

| TO BE COMPLETED BY PERSON REQUESTING TO BE REMOVED THOSE |
|---|
| (Name) request that my name be removed from this account. I understand that my request is subject to the assumption of payment responsibility by and the Bank's approval of such assumption. If the request to assume liability is denied, all parties will remain jointly and severally liable for any remaining account balance. If the request to assume liability is denied, the account will be cancelled and I will be responsible for the remaining balances and for new charges made by me. I will not be responsible for any new transactions made by any other person(s) listed on this account. I understand that if my name is removed, the credit history established for this account may be deleted from my credit file. I understand further that I may apply for a new account in my name only, subject to the Bank's approval. Account Number(s) |
| Overdraft Protection I understand that if my request is approved, I will not be able to access my existing Instant Cash |
| Overdraft Protection associated with this account. |
| Personal Information: Address IIR1 Facisic Cove In City Hunt Ben State Co zip 921648 Home Phone (719-536-8768 Work Phone (9496-790-2084 |
| To Be Completed By All Parties By signing below, we understand and agree that each of us will be liable on this account until the Bank approves the changes requested on this form. However, the party requesting to be removed from the account will not be responsible for new charges made by the other party after the Bank approval of the request for removal. We have destroyed all outstanding cards for this account except those issued in the name of the cardmember assuming primary payment responsibility. |
| |
| Party Keeping Account Social Security Date Date |
| Party Keeping Account Social Security Date |
| Party Not Keeping Account Social Security Date |
| () If other liable parties cannot be located for signature, please indicate by checking here. If approved, your outstanding balance will be transferred to the new account. In order to ensure that charges do not continue to post to the old account all cards must be destroyed. |

Mail Payment To:

Illulum Illulu

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| 133 | 200.00 |

101442710000187026520001110

Account Number: 4427-1000-0187-0265 New Balance: \$7,623.49

New Balance: \$7,623.49
Minimum Payment Due: \$945.11
Payment Due Date: DEC 05, 2000

Amount S S

MAKE CHECK PAYABLE TO:

BANK OF AMERICA

0015000 0094511 0762349 4427100001870265

DETACH HERE AND RETURN WITH REMITTANCE -

PLATINUM Account Number 4427-1000-0187-0265 For questions or to report lost or stolen cards, call 1-800-548-2959 within the US or 1-757-677-4701 overseas collect.

| New Balance S7,623.49 | Total Credit Line | Available Credit S0.00 | Cash Line S0.00 | Available | Statement Closing Date | Minimum_ | Payment Due Date 12/05/00 |
|-----------------------|----------------------------|------------------------------|-----------------------|-----------|---------------------------|----------|---|
| TOPRESENTE | (6)NESIENVIVA scription | EE SSESSED FOR | NOV 06, 2000 | | Reference Number | | Amount CR = Credit S29.00 S29.00 |

YOUR ACCOUNT IS SERIOUSLY DELINQUENT IN THE AMOUNT OF \$777.39.
PLEASE CALL 1-800-548-1711 TO AVOID ADDITIONAL COLLECTION MEASURES.

| | | | | | | BALANCESUN | MARY |
|--------------------|-----------------------|--|---------------------------------------|------------------------------|----------------------------------|---|------------------------------------|
| Billing cycle | Balance Subject To | Daily Períodic Rate V = Variable | Corresponding Annual Percentage | ANNUAL PERCENTAGE RATE | FINANCE CHARGES (Itemized) | Previous Balance Payments Credits | \$7,422.87 - \$0.00 - \$0.00 |
| 31 days. Purchases | Charge S7,496.30 | F = Fixed | Rate 22.40% | 22.40% 22.40% | \$142.62 \$0.00 | Purchases & Other Charges Cash Advances | \$0.00 \$0.00 \$29.00 |
| Cash Advance Fees | \$0.00 | 1 0.001370070 | | | \$0.00 | Late Payment Fee Overlimit Fee FINANCE CHARGE | \$29.00 \$142.62 \$7,623.49 |
| 1 | | | | | -A1-h | NEW BALANCE | |

Case 4:04-cv-40202-FDS Document 24-3 Filed 05/26/2006 Page 43 of 52

EXHIBIT F

| Valerie Ryall Hosford | |
|--|--------------------------|
| HOSFORD & HOSFORD, INC. 250 West Main Street Tustin, CA 92780 ATTORNEY FOR (Name): SHERYL L. LUPO SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE | |
| STREET ADDRESS: 341 The City Drive MAILING ADDRESS: P.O. Box 14169 CITY AND ZIP CODE: Orange, CA 92863-0097 BRANCH NAME: FAMILY LAW DIVISION | |
| PETITIONER: VAN A. LUPO RESPONDENT: SHERYL L. LUPO | |
| Petitioner's X Preliminary RESPONDENT: SHERYL L. LUPO DECLARATION OF DISCLOSURE X Preliminary X Respondent's Final | CASE NUMBER: 00D 008 449 |

DO NOT FILE WITH THE COURT

Both the preliminary and the final declaration of disclosure must be served on the other party with certain exceptions. Neither disclosure is filed with the court. A declaration stating service was made of the final declaration of disclosure must be filed with the court (see form 1292.05).

A preliminary declaration of disclosure but not a final declaration of disclosure is required in the case of a summary dissolution (see Family Code section 2109) or in a default judgment (see Family Code section 2110) provided the default is not a stipulated judgment or a judgment pursuant to a marriage settlement agreement.

A declaration of disclosure is required in a nullity or legal separation action as well as in a dissolution action.

Attached are the following:

| 1. X A completed Schedule of Assets and Debts (form 129) | 2.11). | | |
|--|---------|--------------|--|
| 2. X A completed Income and Expense Declaration (forms | 1285.50 |), 1285.50a, | , 1285.50b, and 1285.50c (as applicable)). |
| | | 1 11 | u construits are community property or it |

3. X A statement of all material facts and information regarding valuation of all assets that are community property or in which the community has an interest (not a form).

valuations are my estimates only 4. X A statement of all material facts and information regarding obligations for which the community is liable (not a form).

balances are by recollection only; Petitioner has documentation 5. X An accurate and complete written disclosure of any investment opportunity presented since the date of separation (not a form).

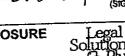
I have had no such investment opportunities, other than those in the public domain

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 7/16/01

SHERYL LUPO

(TYPE OR PRINT NAME)



| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): Valerie Ryall Hosford HOSFORD & HOSFORD, INC. 250 West Main Street Suite 101 Tustin, CA 92780 | TELEPHONE NO.: 714/730-8202 714/73-1959 |
|---|--|
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE | |
| MARRIAGE OF PETITIONER: VAN A. LUPO RESPONDENT: SHERYL L. LUPO | |
| SCHEDULE OF ASSETS AND DEBTS Petitioner's X Respondent's | CASE NUMBER: 00D 008 449 |
| - INSTRUCTIONS | • |

List all your known community and separate assets or debts. Include assets even if they are in the possession of another person, including your spouse. If you contend an asset or debt is separate, put H or W in the first column (separate property) to indicate to whom you contend it belongs.

All values should be as of the date of signing the declaration unless you specify a different valuation date with the description.

radditional space, use a continuation sheet numbered to show what item is being continued

| or additiona | al space, use a continuation sheet numbered to show what ite | m is be | ing continued. | | |
|--------------|--|---------------|------------------|---------------------------------------|---|
| ITEM NO. | ASSETS - DESCRIPTION | SEP. PROP. | DATE ACQUIRED | CURRENT GROSS FAIR MARKET VALUE | AMOUNT OF MONEY OWED OR ENCUMBRANCE |
| deeds | ESTATE (Give street addresses and attach copies of with legal descriptions and latest lender's statement.) Pacific Cove Ln., Huntington Bch | | 1995 | \$ 525,000 | \$ 350,000 |
| (Ident | SEHOLD FURNITURE, FURNISHINGS, APPLIANCES Fify) De determined | | various | unknown | |
| יו בי ל | ELRY, ANTIQUES, ART, COIN COLLECTIONS, etc. <i>(Identify)</i> elry - personal effects only ginal artwork by Jackie Dancey | | 1989 | | Page one of |

(Continued on reverse)

Page one of four

Solutions

| ITEM ASSETS - DESCRIPTION | SEP. PROP. | DATE ACQUIRED | CURRENT GROSS FAIR MARKET VALUE | AMOUNT OF MONEY OWED OR ENCUMBRANCE |
|--|---------------|-----------------------|---------------------------------------|---|
| 4. VEHICLES, BOATS, TRAILERS (Describe and attach copy of title document.) 1999 Mercedes 280C (leased) 2001 Mercedes 500 SL Coupe | | 1999 12/00 | \$ | \$ |
| 5. SAVINGS ACCOUNTS (Account name, account number, bank, and branch. Attach copy of latest statement.) Union Bank (joint Savings) | | during mrg | unknown | |
| 6. CHECKING ACCOUNTS (Account name and number, bank, and branch. Attach copy of latest statement.) Washington Mutual Acct. Acct # 029 296-5 (Petitioner's name) Union Bank (Joint account) | | unknown during mrg | unknown | |
| 7. CREDIT UNION, OTHER DEPOSIT ACCOUNTS (Account name and number, bank, and branch. Attach copy of latest statement.) none known | | | | · |
| 8. CASH (Give location.) nominal | | | | |
| 9. TAX REFUND 2000 fed and state refunds 10. LIFE INSURANCE WITH CASH SURRENDER OR LOAN VALU (Attach copy of declaration page for each policy.) none known | E | 2000 | 11,64 | 7 |

(Continued on next page)

| TEM | ASSETS - DESCRIPTION | SEP. PROP. | DATE ACQUIRED | FAIR V | NT GROSS MARKET ALUE | MONE | OUNT OF Y OWED OR IMBRANCE |
|---|--|---------------|--------------------------|-----------|----------------------------|--------|----------------------------------|
| (Give certificat copy of latest s Bank of Sar | IDS, SECURED NOTES, MUTUAL FUNDS e number and attach copy of the certificate or statement.) n Franciso/Pheonix Tech. Stock gital Stock | | during mrg during mrg | | inknown inknown | Φ | |
| 2. RETIREMENT plan documen none known | AND PENSIONS (Attach copy of latest summary and latest benefit statement.) | | | | | | |
| 3. PROFIT-SHA COMPENSAT none known | RING, ANNUITIES, IRAS, DEFERRED FION (Attach copy of latest statement.) | | | | | | |
| 14. ACCOUNTS (Attach copy none known | RECEIVABLE AND UNSECURED NOTES of each.) | • | | | | | |
| (Attach copy | HIPS AND OTHER BUSINESS INTERESTS of most current K-1 form and schedule C.) Base, Inc. Consulting | | during mr | | unknowr unknowr | | |
| 16. OTHER AS patent pe diving eq (value | nding - rebreather | d) | during m | rg | unknow 25,00 | | |
| | | | | | | | |
| 17 TOTAL AS | SETS FROM CONTINUATION SHEET | | | \$ | 561,6 | 47 \$ | 350,0 |

(Continued on reverse)

| TEM | DEBTS - SHOW TO WHOM OWED | SEP. PROP. | | TOTAL OWING | DATE INCURRED |
|--------------------------|--|---------------|-----|-----------------|------------------|
| Ю | | | \$ | | |
| 19. STUDENT LOANS | (Give details.) | | | ľ | |
| none known | | | | | |
| | | | | | |
| 20. TAXES (Give deta | ils.) | | | } | |
| nonw known | | | | | |
| na CUDDORT ARRE | ARAGES (Attach copies of orders and statements.) | | | | |
| | | | 1 | İ | |
| none | at and attach convert | istaet | 1 | j | |
| 22. LOANS - UNSEC | JRED (Give bank name and loan No. and attach copy of | 181831 | | | |
| statement.) | | W | | 3,200 | 6/0: |
| | rlee Stroner | Ì | | 10,000 | 5/00 |
| HFC | | | | | |
| | (Give creditor's name and address and the account numb | er. Attach | | | |
| 23. CREDII CARDS | (Give Greator's name and dataset and | 1 | | 013 | variou |
| copy of latest stat | ement.) | | 1 | 913 743 | Variou |
| Target Robinson's | | | } | 903 | |
| Neiman Marc | rus | | | 2,065 | 1 |
| Macy | | ļ | | 796 | |
| Bloomingdal | Les | | | 972 | |
| J. Jill | | | | | |
| 24. OTHER DEBTS (| 'specify): | | 1 | 226 | 1 |
| Country Hor | nes Book Clug | | | 226 | Ì |
| Literary G | aild | | 1 | 3,675 | İ |
| HRS/Good G | ays . | | | unknown | 1 |
| Household 1 | Bank | | 1 | unknown | |
| Ann Taylor | |] | | unknown | |
| Home Depot | | 1 | - | unknown | Ì |
| Nordstrom VISA - Pla | tinum | | 1 | 7,828 | |
| VISA - Pla 1st USA Vi | | 1 | | 12,094 6,437 | |
| 1st USA Ma | ster Card | . 1 | | 4,500 | |
| FLEET | | 1 | - | 800 | |
| Chevron | | Ì | - | 178 | |
| Dentist | | Ĭ | İ | unknown | 1 |
| Dotitioner | 's credit cards | | | - | l |
| 25. TOTAL DEBTS | FROM CONTINUATION SHEET | | -+- | | |
| 26. TOTAL DEBTS | | | \$ | 55,556 | } |

| 27 pages are attached as continuation sheets. | |
|---|---|
| I declare under penalty of perjury under the laws of the State of Calif | ornia that the foregoing is true and correct. |
| Date: 7/16/01 | |
| SHERYL LUPO (TYPE OR PRINT NAME OF DECLARANT) | (SIGNATURE OF DECLAPANT) |

| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): Valerie Ryall Hosford 714/730-8202 HOSFORD & HOSFORD, INC. 250 West Main Street Suite 101 Tustin, CA 92780 ATTORNEY FOR (Name): SHERYL L. LUPO SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE STREET ADDRESS: 341 The City Drive MALING ADDRESS: 9.0. Box 14169 CITY AND ZIP CODE: Orange, CA 92863-0097 BRANCH HAME: FAMILY LAW DIVISION PETITIONER/PLAINTIFF: VAN A. LUPO RESPONDENT/DEFENDANT: SHERYL L. LUPO INCOME AND EXPENSE DECLARATION 00D 008 449 Step 1 Attachments to this summary I have completed Income Expense Child Support Information forms. If child support is not an issue, do not complete the Child Support Information Form. If your only income is AFD do not complete the Income Information Form.) Step 2 Answer all questions that apply to you Answer all questions that apply to you 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? Answer all questions that apply to you 2. What is your date of birth (month/day/year)? 3. What is your occupation? Unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yes \(\times \) No a. if yes: (1) Where do you work? (name and address): (2) When did you start work there (month/year)? b. if no: (1) When did you last work (month/year)? 5. Afollows the countries of the contribution of the cont |
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| Valerie Ryall Hosford HOSFORD & HOSFORD, INC. 250 West Main Street Suite 101 Tustin, CA 92780 ATTORNEYFOR (Name): SHERYL L. LUPO SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE STREET ADDRESS: 341 The City Drive MALING ADDRESS: 017 ADDRESS: 341 The City Drive MALING ADDRESS: 75 AMILY LAW DIVISION PETITIONER/PLAINTIFF: VAN A. LUPO RESPONDENT/DEFENDANT: SHERYL L. LUPO INCOME AND EXPENSE DECLARATION 00D 008 449 Step 1 Attachments to this summary I have completed Income Expense Child Support Information forms. If child support is not an issue, do not complete the Child Support Information Form. If your only income is AFD do not complete the Income Information Form.) Step 2 Answer all questions that apply to you 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? What is your date of birth (month/day/year)? 3. What is your occupation? Unemployed: 10th grade, plus 2 college classes 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yes X No a. If yes: (1) Where do you work? (name and address): (2) When did you last work (month/year)? b. If no: (1) When did you last work (month/year)? 3/01 |
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| SHERYL L. LUPO SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE STREET ADDRESS: 341 The City Drive MAILING ADDRESS: P.O. Box 14169 CITY AND ZIP CODE: Orange, CA 92863-0097 BRANCH NAME: FAMILY LAW DIVISION PETITIONER/PLAINTIFF: VAN A. LUPO RESPONDENT/DEFENDANT: SHERYL L. LUPO INCOME AND EXPENSE DECLARATION 00D 008 449 Step 1 I have completed Income Expense Child Support Information forms. (If child support is not an issue, do not complete the Child Support information Form. If your only income is AFD do not complete the Income Information Form.) Step 2 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? What is your date of birth (month/day/year)? 3. What is your occupation? unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yes X No a. If yes: (1) When did you start work there (month/year)? (2) When did you start work there (month/year)? (3) When did you start work there (month/year)? (4) When did you start work there (month/year)? (5) When did you start work there (month/year)? (6) When did you start work there (month/year)? |
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| STREET ADDRESS: 341 The CLTY DITVE MALING ADDRESS: P.O. Box 14169 CITY AND ZIP CODE: Or ange, CA 92863-0097 BRANCH NAME: FAMILY LAW DIVISION PETITIONER/PLAINTIFF: VAN A. LUPO RESPONDENT/DEFENDANT: SHERYL L. LUPO INCOME AND EXPENSE DECLARATION 00D 008 449 Step 1 Attachments to this summary I have completed Income Expense Child Support Information forms. If child support is not an issue, do not complete the Child Support Information Form. If your only income is AFD do not complete the Income Information Form.) Step 2 Answer all Questions that apply to you 1. Are you receiving Applied for or do you intend to apply for welfare or AFDC? What is your occupation? Intend to apply for Intend to apply for Welfare or AFDC? What is your date of birth (month/day/year)? 3. What is your occupation? Intend to apply for Intend to apply |
| MAILING ADDRESS: P.O. Box 14169 CITY AND ZIP CODE: Orange, CA 92863-0097 BRANCH HAME: FAMILY LAW DIVISION PETITIONER/PLAINTIFF: VAN A. LUPO RESPONDENT/DEFENDANT: SHERYL L. LUPO INCOME AND EXPENSE DECLARATION 00D 008 449 Step 1 Attachments to this summary I have completed Income Expense Child Support Information forms. I have completed Income Expense Child Support Information Form. If your only income is AFD do not complete the Income Information Form.) Step 2 Answer all questions that apply to you 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? Receiving Applied for Intend to apply for Welfare or AFDC? What is your occupation? unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yes No a. If yes: (1) When did you start work there (month/year)? (2) When did you start work there (month/year)? (2) When did you last work (month/year)? 3/01 |
| CITY AND ZIP CODE: BRANCH NAME: FAMILY LAW DIVISION PETITIONER/PLAINTIFF: VAN A. LUPO RESPONDENT/DEFENDANT: SHERYL L. LUPO INCOME AND EXPENSE DECLARATION Step 1 Attachments to this summary I have completed Income Expense Child Support Information forms. I have completed Income Expense Child Support Information Form. If your only income is AFD do not complete the Income Information Form.) Step 2 Answer all questions that apply to you 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? What is your date of birth (month/day/year)? 3. What is your occupation? unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yes X No a. If yes: (1) Where do you work? (name and address): (2) When did you start work there (month/year)? |
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| RESPONDENT/DEFENDANT: SHERYL L. LUPO INCOME AND EXPENSE DECLARATION Step 1 Attachments to this summary I have completed Income Expense Child Support Information forms. I have completed Income December the Child Support Information Form. If your only income is AFD do not complete the Income Information Form.) Step 2 Answer all questions that apply to you 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? 2. What is your date of birth (month/day/year)? 3. What is your occupation? Unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yes X No a. If yes: (1) When did you start work there (month/year)? (2) When did you start work there (month/year)? (3) /01. |
| Income Income Expense Child Support Information forms. |
| Step 1 Attachments to this summary Step 2 Answer all questions that apply to you What is your occupation? Unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes (1) When did you last work (month/year)? (2) When did you last work (month/year)? (3) I have completed |
| Step 1 Attachments to this summary Step 2 Answer all questions that apply to you What is your occupation? Unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes (1) When did you last work (month/year)? (2) When did you last work (month/year)? (3) I have completed |
| I have completed |
| Attachments to this summary Step 2 Answer all questions that apply to you Apply to you I have complete the Income Information Form. If your only income is AFDC? I have complete the Income Information Form. If your only income is AFDC? I have complete the Income Information Form. If your only income is AFDC? I have completed into Intend to apply for welfare or AFDC? I have completed into Intend to apply for welfare or AFDC? I have you receiving or have you applied for or do you intend to apply for intend to apply for intended to apply fo |
| this summary do not complete the income information of this) Step 2 Answer all questions that apply to you 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? 2. What is your date of birth (month/day/year)? 3. What is your occupation? unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yes x No a. If yes: (1) Where do you work? (name and address): (2) When did you start work there (month/year)? (2) When did you last work (month/year)? (3) Yes x No (4) When did you last work (month/year)? |
| this summary do not complete the income information volum? Step 2 Answer all questions that apply to you Applied for Intend to apply for welfare or AFDC? 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? 2. What is your date of birth (month/day/year)? 3. What is your occupation? unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yesx No a. If yes: (1) Where do you work? (name and address): (2) When did you start work there (month/year)? (2) When did you last work (month/year)? 3/01. |
| Step 2 Answer all questions that apply to you 1. Are you receiving or have you applied for or do you intend to apply for welfare or AFDC? Receiving |
| Answer all questions that apply to you Receiving |
| Answer all questions that apply to you Receiving |
| 2. What is your date of birth (month/day/year)? 3. What is your occupation? unemployed 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yes x No a. If yes: (1) Where do you work? (name and address): (2) When did you start work there (month/year)? b. If no: (1) When did you last work (month/year)? 3/01. |
| 3. What is your occupation? unemployed: 4. Highest year of education completed: 10th grade, plus 2 college classes 5. Are you currently employed? Yes X No a. If yes: (1) Where do you work? (name and address): (2) When did you start work there (month/year)? b. If po: (1) When did you last work (month/year)? 3/01. |
| 4. Highest year of education completed: 10th grado / 25. 5. Are you currently employed? Yes X No a. If yes: (1) Where do you work? (name and address): (2) When did you start work there (month/year)? (2) When did you last work (month/year)? 3/01. |
| 5. Are you currently employed? a. If yes: (1) Where do you work? (name and address): (2) When did you start work there (month/year)? b. If no: (1) When did you last work (month/year)? 3/01. |
| a. If yes: (1) Where do you work? (name and address): (2) When did you start work there (month/year)? (3) When did you last work (month/year)? (4) When did you last work (month/year)? |
| (2) When did you start work there (month/year)? (2) When did you last work (month/year)? 3/01. |
| (2) When did you start work (month/year)? 3/01 |
| I T SERVE THE MILE IN AND INC. AND INC. AND INC. |
| 1 Dr. 11 1994 (17 ***** * |
| |
| (2) What were your gross monthly earnings? 6. What is the total number of minor children you are legally obligated to support? |
| |
| Step 3 7. Net monthly disposable income (from line 16a of Income Information): |
| Step 3 7. Net Horitary disposation of the state of the st |
| MICHAEL AND AND AND AND AND AND AND AND AND AND |
| 8. Currentnetmonthlydisposableincome (rainerentmontainer, supermonthlydisposableincome (rainerentmonthlydisposableincome (rainerentmonthly |
| I am presently unemployed; I am unable to work due to determinent and my doctor has told me not to work until I receive treatment |
| 1 7 mm 40CLUL 1142 COTA MA *** . |
| (insurance approval pending) |
| |
| Step 4 Expense 9. Total monthly expenses from line 2q of Expense Information: \$ |
| Expense 9. Total monthly expenses from line 2q or Expense information \$ |
| 10. Amount of these expenses paid by others: |
| Step 5 Other 11. My estimate of the other party's gross monthly income is: \$ 16 |
| Step 5 Other 11. My estimate of the other party's gross monthly moonle is |
| party's income |
| party's income Step 6 I declare under penalty of perjury under the laws of the State of California that the foregoing and correct. |
| Step 6 I declare under perials of possess are true and correct. Date and the attached information forms are true and correct. |
| * Aluin forms |
| Date: 7/16/01 |
| |
| \mathbf{v} |
| > Merel A Despi |
| SHERYL L. LUPO (TYPE OR PRINT NAME) Respondent |

| PETITIONER/PLAINTIFF: VAN A. | LUPO | | CASE NUMBER | | |
|---|--|-----------------------|---|---------------------|---------------------------|
| 1 = 1111011=101 | L. LUPO | | 00D 008 | 3 449 | |
| EXPENSE INFORMATION OF (name): S | HERYL L. LUPO | | | | |
| a. List all persons living in your | name | age | relationship | gross mont | hly income |
| home whose expenses are | 1. Sheryl Lupo | 48 | self | | |
| included below and their income | e: | | | | |
| Continued on Attachment 1a. | 4. | | | | |
| b. List all other persons living | 1. | | | | |
| in your home and their income | | | | | 1 |
| Continued on | 3. | | | | |
| Attachment 1b. | | | | | |
| 2. MONTHLY EXPENSES | | e Food at l | nome and household | supplies . \$ | 435 |
| a. Residence payments | e\$ 3,300 | | | | |
| (1) Rent or X mortgag | C Ψ | f. Food eat | ing out | \$ | |
| (2) If mortgage, include: | | | | | |
| Average principle\$ | | g. Utilities | | Ψ — | <u> </u> |
| | | h Telepho | ne land & ce | 11 \$ | 110 |
| Average interest\$ Impound for real | | | | | |
| property taxes\$ | | | and cleaning | | |
| Impound for home- owner's insurance\$ | | i. Clothing | | \$ | |
| owners insurance | | k incurant | life accident.etc. م | . Do not in- | |
| (3) Real property taxes (if not | • | | ito, home, or health | | |
| included in item (2)) | \$ | I. Education | on (specify): | \$ | |
| (4) Homeowner's or renter's insura | ince | | nment | \$ | |
| (if not included in item (2)) | \$ <u>unknown</u> | | | | |
| (5) Maintenance | \$ 150 | n. Hanspu (insurar | ortation and auto exp ace, gas, oil, repair) | \$ | 320 |
| | | - I-stallm | ont nauments (inser | t total and | |
| b. Unreimbursed medical and dental | s 100 | | below in item 3) | | |
| expenses | Ψ | p. Other <i>(</i> : | specify): Q.C. R | egister 💲 _ | 20 |
| c. Child care | \$ | | | ··· | |
| | | q. TOTAL | EXPENSES (a-p) . | | 1,330 |
| d. Children's education | \$ | · | | | |
| 3. ITEMIZATION OF INSTALLMENT PA | YMENTS OR OTHER DEBTS | S Conf | linued on Attachmen | it 3. | |
| | | | MONTHLY | 201000 | DATE LAST PAYMENT MADE |
| CREDITOR'S NAME | PAYMENT FOR | <u> </u> | PAYMENT | BALANCE | LWINCH INVO |
| Auto Lease Payment | | | 350 | 011 | 6/01 |
| Chevron | gas | | 231 | 811 | 10/0# |
| credit card debt | misc necessaries | | 2,000 | 50,000 | <u></u> |
| 4. ATTORNEY FEES | | <u> </u> | The source of this | money was: 10a | an |
| a. To date I have paid my attorney fo | r fees and costs: \$ \$3200 | id· |] The source of this | 11101107 11401 = 01 | |
| b. I owe to date the following fees a c. My arrangement for attorney fees | ng costs over the amount par and costs is: written; | \$250/hr | . plus costs | | |
| | | Valer | Le KLANIO) | mant. | |
| I confirm this inform | ation and fee arrangement. | | () | OF AT ORNEY) | |
| | | Valerie | Ryall Hosfo | IAME OF ATTORNEY | 14 |
| | ••• | | (117E OKTAIN) | Pa | ge (3)_ of 4 |

Case 4:04-cv-40202-FDS Document 24-3 Filed 05/26/2006 Page 51 of 52

| | CASE NUMBER: | | |
|--|------------------------------|-------------------|-------------|
| PETITIONER/PLAINTIFF: VAN A. LUPO | CASE NUMBER. | | |
| RESPONDENT/DEFENDANT: SHERYL L. LUPO | 00D 008 449 | э | |
| INCOME INFORMATION OF (name): SHERYL L. LUPO | d during the last 12 months: | 1. \$ | 8,000 |
| 1. Total gross salary or wages, including commissions, bonuses, and overtime pai 2. All other money received during the last 12 months except welfare, AFDC, | Specify sources below: | | |
| 2. All other money received during the last 12 months except wend of 12 solutions and support. SSI, spousal support from this marriage, or any child support. | | 2a.\$ | |
| Include pensions, social security, disability, unemployment, military ba- | | 2h \$ | |
| ale ellowares for quarters (BAQ), SDOUSAI SUPPORT HORR & Uniform Hist. | | 20.Ψ | |
| | | 2c. \$ | |
| Include income from a business, rental properties, and reimbursement ex- | | | |
| job-related expenses. Prepare and attach a schedule showing gross receipts less cash ex- | | 2d.\$ | |
| pages for each husiness or rental property. | | - • | 0 000 |
| 3. Add lines 1 through 2d | | 3. \$ | 8,000 |
| Divide line 3 by 12 and place result on line 4a. | | | |
| Divide the early transfer and t | | | |
| | Average last 12 months: | Las | st month: |
| | | 1 | |
| 4. Cross income | 4a.\$667_ | 4b.\$ | |
| 4. Gross income | T | Eb ¢ | |
| 5. State income tax | 5a.\$ | 50.3 | |
| | 6a.\$ | 6b \$ | |
| 6. Federal income tax | 6a. \$ | 05.4 | |
| | | | 1 |
| Social Security and Hospital Tax ("FICA" and "MEDI") or self-employment tax, or the amount used to secure retirement or disability benefits | 7a.\$ | 7b.\$ | |
| tax, or the amount used to secure real efficition disasterny | 1 | 1 | |
| 8. Health insurance for you and any children you are required to support | 8a.\$ | 80.3 | |
| 8. Health instrance for you and any times y | 9a.\$ | gh \$ | |
| 9. State disability insurance | 9a. \$ | - | 1 |
| | 10a.\$ | 10b.\$ | |
| 10. Mandatory union dues | 1 | 1 | } |
| 11. Mandatory retirement and pension fund contributions | 11a.\$ | _ 11b.\$ | |
| Do not include any deduction claimed in item 7. | | | |
| | | | |
| 12. Court-ordered child support, court-ordered spousal support, and voluntarii | y | | |
| A A REAL OF A MANAGEMENT BOT MOTE TO THE UNIQUE OF THE STATE OF THE ST | <i>,</i> 1 | _ 12b.\$ _ | |
| paid child support in an amount not more than the guided in this proceeding being paid for a relationship other than that involved in this proceeding | <u> </u> | | · |
| 13. Necessary job-related expenses (attach explanation) | 13a.\$ | _ 13b.\$ _ | |
| | | 14b.\$ | |
| 14. Hardship deduction (Line 4d on Child Support Information Form) | . 14a.\$ | <u> 140.Ψ </u> | |
| | 15a. \$ | 15b.\$ | |
| 15. Add lines 5 through 14 Total monthly deductions: | 13α.ψ | | |
| | : 16a.\$ 667 | 16b.\$ | |
| 16. Subtract line 15 from line 4 Net monthly disposable income | | | |
| | u | | |
| 17. AFDC, welfare, spousal support from this marriage, and child support from | otner relationships received | u . 17.\$_ | 1,000 |
| | | | none |
| each month | | | unknown |
| | | | unknown |
| | | . 21.\$ | |
| 21. All other property, real of personal (apoch) below. Schedule of Assets and Debts Attach a copy of your three most recent pay stubs. | | | Page 3 of H |
| Attach a copy of your three most recent pay stubs. | ON | | |

ATTACHMENT TO INCOME & EXPENSE DECLARATION

(Page 3 - Continued)

| | CANAPAT | MONTHLY | | DATE LAST PAYMENT MADE |
|---|--------------------|--------------------|---------|------------------------------|
| CREDITOR NAME | PAYMENT FOR | MONTHLY PAYMENT | BALANCE | |
| dams pet clinic I. B. Hospital Lita McCabe MFCC | emergency med care | 50 | 320 | 6/01 none yet none yet |
| | | | | |
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Total: 50 560